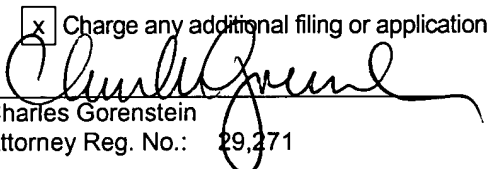
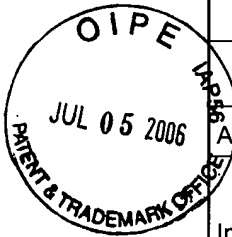


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AMENDMENT TRANSMITTAL LETTER				Docket No. 2360-0418PUS1	
Application No. 10/505,437-Conf. #2311		Filing Date September 24, 2004		Examiner N. C. Chukwurah	
Art Unit 3721		Applicant(s): Samuel SPRICH			
Invention: DEVICE FOR POSITIONING SEVERAL SHEETS IN A STAPLER					
<b>MS AF</b> <b>Commissioner for Patents</b> P.O. Box 1450 Alexandria, VA 22313-1450					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	7	- 28 =		x	
Independent Claims	1	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within first month					60.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					60.00
<input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. 02-2448 in the amount of \$ _____ A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> A check in the amount of \$ 60.00 is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 02-2448 as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Charles Gorenstein Attorney Reg. No.: 29,271				Dated: July 5, 2006	
BIRCH, STEWART, KOLASCH & BIRCH, LLP 8110 Gatehouse Road Suite 100 East P.O. Box 747 Falls Church, Virginia 22040-0747 (703) 205-8000					





Docket No.: 2360-0418PUS1  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Samuel SPRICH

Application No.: 10/505,437

Confirmation No.: 2311

Filed: September 24, 2004

Art Unit: 3721

For: DEVICE FOR POSITIONING SEVERAL  
SHEETS IN A STAPLER

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Examiner: N. C. Chukwurah

**SECOND REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116**

**MS AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the final Office Action dated February 14, 2006 and the Advisory Action of June 5, 2006, the period for reply having been extended by one (1) month to July 5, 2006, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes:

- Amended Claim Set; and
- Remarks.